

The Word of God¹ on the Sunday of remembrance of Adam's expulsion from Paradise²

Son, write down My word for it is expensive, well children. Soon, soon, it will be sought after by all the nations of the earth, which will run to Me, soon, soon, sons. That is why I and you work to have pavilions and to have meeting tabernacles. I said this ahead of time. I prophesied by this work of word that we would have meeting tabernacles and gardens for them, but I have had not one to work with by this time **to fulfill the word of My book of today, a book which is not made by hand**, and which I have been writing with you during these days. I have needed a people to speak with, a people to hear My words of the book and to put them down on paper and little by little to make out the book, which is written inside and outside; the book that I keep into My mouth and into My hand and which is from Father. He has given it to Me to put it down on earth, to lay it down on the throne, to judge every nation of the earth, for it is written into the Scriptures. Amen. (See the selection topic: „About the Book of the Lamb - The Book of Life”, r.n.)

Let the man, who call himself wise and theologian, look into the Scriptures, and let him look well and then come to you and ask you so that he may know how to look for this book into the Scriptures, in which you are written down, for you and I speak by this book and this is how I give it to the man on the earth, and **it is the way of My coming after two thousand years ago**. It is in vain that the man, who calls himself theologian, put an extended time into the way of My coming, so that the man may not believe into My coming. I came down as it was written into John's book, as it was written into the book of My prophets from the Scriptures. **Behold, the lack of wisdom makes the man be deceived by man**; it makes the man unfaithful and sinful until My coming, for the man does not give up sinning, and My coming is at the threshold. Let the man open the Scripture to see well in it My word, which says: **«Watch for you do not know the day or the hour in which the Bridegroom and His wedding come»**. Amen.

Write sons, who hear My word, write the book of My word, for it is expensive and more and more expensive, and it will be sought after like the most precious gold. Moses wrote down all My words, and his people said this: **«We will listen and do all the words that the Lord had spoken»**. Amen.

Here is what I tell you: be refreshed! I look at you for you have pain in your little hearts. My work with you is hard. Your work with the people is hard. The work done by the hand is even harder, but My angels stay close to you and breathe powers from Me in you to be able to do. Amen. And I tell you: be refreshed! Your pains are My pains. Everything that hurts you hurts Me as well, and there is no one to know how to comfort you and to know how to stay near you under My burden on you.

Oh, My little ones, My work with you is really hard. The time of the man presses on upon My coming to choke it, but I have you and force My way and come to bring together all who come to the spring, and I take from this spring and share. Let the man open the Scripture and see what is written on it about this spring which flows from the throne of God; the Word that waters the earth. Let the man read My word of two thousand years ago, as it is said in it this: **«Watch, for you do not know the day or the hour when the Son of man, the Bridegroom of the wedding is coming»**. Blessed is the man, whose Bridegroom I am, for that one waits for Me this way, for the joy

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

of the wedding is great, and the love between the Bridegroom and the bride is the greatest joy of the soul. If the man had Me as Bridegroom, he would wait for Me to come and bring the joy of the everlasting wedding, and the delight of My eternal good things with it. But the man does not know Who I am, for My light is put under a bushel, as it is written into My book of two thousand years ago: **«The sun and the moon will grow dark and will no longer give forth their light, and the stars will fall down from the heaven and the powers of the heavens will be shaken»**. Those, who **established sun and moon³ upon the people, do not give the light forth upon the people**, because I am the light and not they. Oh, the man do not know Who God is, for the light is put under a bushel; it is put under the garment, and My garment has turned into a lie because of the lying man who takes on My garment, (*Of the shepherd, r.n.*), a light that does not keep light. The man walks in this darkness and does no longer see the way, poor of him. How could I have not come now when the man does not give more than a light which cannot keep the light? If this was written into My Scriptures, this was what I did. I came and I found written that I should come, and this is what I found written: **«There will arise false christs and try, if possible, to deceive the very elect that wait for Me to come. And soon after the tribulation of those days shall the sun be darkened and the moon shall not give her light, and the stars shall fall from heaven and the powers of the heaven shall be shaken: and then shall appear the sign of the Son of man, and all the nations of the earth will cry and see the Son of man coming in the clouds of heaven with power and much glory; and he will send His angels with a great sound of a trumpet and they will gather His elect from the four winds, from one end of the heaven to the other»**. Amen. This is what I said by the Scriptures two thousand years ago: **«Learn from the fig tree. When its branch is yet tender and gives forth leaves, you know that the summer is nigh. Likewise you, when you shall see these things, know that it is near, even at the doors. Watch and be ready, is such an hour as you think not, the Son of man comes»**. Amen.

I read the Scriptures together with the man, for it is the hour when the man does no longer thing, does no longer read; he does no longer hear My coming and My Gospel, and when the false man, dressed in My garment, says: „*No one knows when the Lord's coming is; the angels do not know either, nor the Son, how the man then shall know it!*” And when the man hears this, **he does no longer think at My coming**. Only that I said then: **«The Lord is coming when you do not even think of it»**, and this is what I said about My work of today: **«When the branch of the fig tree is tender and gives forth its leaves the summer is nigh, right at the doors. Learn from the fig tree this parable»**. Amen.

Who is the fig tree? I am, and the fig tree on the earth is without fruit. I am the tender fig tree, for the time of its tenderness has come and he gave forth its springs and the summer is nigh. **I established a new priesthood, and I made everything new. I made new buds** as the fig tree on the earth (*The world church, r.n.*) is dry and I do not find food in it for Me. The man do no longer see the way, for there no more priests of Mine to show the man My coming and My watching for it. The priest took the man's thinking about My coming, for he does not look for My coming; he seeks the money, poor of him, and seeks that the man may not think of My watch for My coming. If the man had mind, he would think about Me, but he has no longer a mind for Me.

I made everything new. I made new buds as the fig tree on the earth is dry and only brushwood comes out of it. When Peter laid his hand upon the baptized, they received the Holy Spirit,

³ Regarding the significance of the sun, moon and stars, see Genesis: 37/9-10. Today: the sun is head of the church - the Patriarch (or Pope of Rome for Catholics), moon, those dealing with domestic issues, community - that priests and our brothers are stars falling (spades) from the kingdom of heaven, r.n.

and Simon, who was a sorcerer, brought money so that he might also receive the power by the laying of his hands. In addition, Peter spoke to him this: **«May your money perish with you, because you thought you could obtain the gift of God with money! You have neither part nor lot in this matter, for your heart is not right before God. Repent therefore of this, your wickedness, and ask God if perhaps the thought of your heart may be forgiven».**

Here is why I said that the man's church is a store on which is written „God”, where God and His gift are bought from, as man thinks, as he is taught to seek God's gift. For two thousand years this lie with a church appearance has been selling ranks and degrees of priests to those who want to buy. This is what those who call themselves priests of Christ are; this is how do they become priests, and I say to them: **let their money be for their own perishing, for they thought that God's gift is bought with the money. They have no inheritance at My calling. Amen.** (See the selection topic: „[The true church](#)⁴”, r.n.)

Those who became sun and moon over the people of the earth, do not give light upon the people because I am the Light and not they, and they put the light under the bushel, under their garment which takes after My garment, and say that they can sell the light, but their light is no good to keep light, as the life is the light of the people. The people have no light, for no one gives it to them; no one teaches them what life is, the life without death, the life without sin. No one is on the earth to teach the man to come back into heaven; to come back to the life without death. It is only I Who am without death and it is only I Who can teach the man, for the Teacher is only he who is first to do what he teaches the man to do. That is why I made everything new, for the fig tree on the earth is dry, and the sun and the moon became black as sackcloth made of hair and like blood, **and the stars of the sky fall, the Christians fall from the sky, they fall from God**, as there is none to give the light so that they may not fall. **The priests became as sackcloth of hair** and their servants became dirty of blood and are full of violence, and I do not hear them, for it is written in the Scriptures of the prophets about these: **«When you lift up your hands to Me, I turn My eyes away from you and when you multiply your prayers I will not listen to them, for your hands are dirty of blood, and your feasts became a burden for Me».**

But I come out like a merciful Shepherd into the way of the sheep without a shepherd, and call them to the spring and say: **come to the resurrection! Come and take the light!** Amen. Come to those that I established to share Me to you! I gave to these My light to give it forward to you. They took from the man neither the gift nor the light. I gave to these; I gave them so that they may give without taking a reward on God. **Come and take My light from them**, as I made everything new, as the fig tree on the earth is dry and cannot give fruit but only brushwood, bruises and wounds, for the brushwood scratches. Those who became apostles are from the world and became apostles for the money, and they skin the infirm sheep and suck their fatness and milk. But I will feed these on wormwood, because this is what I prophesied for them among the prophets: **«I will feed them on wormwood, as from them the unbelief spread everywhere».**

⁴ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
http://issuu.com/billydean/en/docs/the_word_of_god_about_the_true_chur
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<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

Those who work out over the man the laying on of the hands do not have the Holy Spirit. They have money not the Holy Spirit. They want money, and **the Holy Spirit is not given on money** by those who pretend that they have Him and that they give Him. And if they have Him, how comes that those whom they give Him do not have Him? Why did they not show up being baptized, those who are baptized by those who baptized paying the money? My apostles were saying to those who were baptized: **«Receive the Holy Spirit!»,** and those who were baptized were receiving, and it was seen that they received Him. And the one, who did not receive Him, seeing how those, who were baptized by the laying on of the apostle's hands, were receiving the Holy Spirit, came to the apostles with money and asked them to give him this power as well, so that on whoever he might lay his hands on to receive the Holy Spirit. But Peter told him and said: **«May your money perish with you, for the gift of God is not obtained with money, and you have neither part nor lot in this matter, for your heart is not right before God».** (See the selection topic: „About baptism”, r.n.)

Oh, how shall I not come into the man's way to be his Shepherd? How shall I not call to the light the one who is in darkness and who does not know what light is? I have mercy on man; I have had mercy on him for seven thousand years. Since the man died I have had mercy. I am extremely compassionate to the one who dies. Oh, who shall give life to the one who dies? Who shall give him on earth? Life is not earned on money. **Life is the Holy Spirit. Amen, amen, amen. The Holy Spirit is a life giving spirit.** It would have been so good if the man listened to My exhortation! The man would have not died if he remained under My burden, which gave him life. My exhortation was the Holy Spirit, Who told the man not to die. My exhortation is the food by which the man grows for My advice, which gives life. I made the man and then I gave him of My life and I gave him life without death and I made him to rule over everything that I made for him, to know them, to name them and to rule over them. However, he was not contended and was not humbled, but rather he became conceited and tried to be over Me, above My being, and he wanted to be God, and he wanted to know like God, the good and the evil, which were under My authority. **I gave the man to know life and that is all. I did not give him to know the good and the evil, not life and death, but only obedience for eternal life.** Life is one thing, that is the good, and the eternal life is another thing, in which the man was until his haughtiness, and after he became haughty, the man shook the heaven and the earth, for he became heavier than them, because he was to be God, because he wanted to know the good and the evil like God, which were under My authority. I put them under key; I put the good and the evil under the word but here is how quickly the man has spoiled My word, the key that keeps the man in heaven, into the dwellings of the heaven!

Oh, it would have been so good for the man to listen to My advice! It is the Holy Spirit giving of life. What shall I do to prevent the man from the dark way, from the day of his darkness? The man who does not listen to My advice becomes his own darkness; he becomes a day of darkness and gloom for himself, a tie in which he sees the evil that is good in order to do it. How shall I prevent him from his destruction, from his dark way?

What shall I do with you man? What shall I really do with you to bring you to a day with light? What shall I really do to you, to hear My calling, your calling to Me? Am I the Man with the life giving spirit? After you had neglected the eternal life and after you had multiplied this sin in your offspring, I made the man again, the Man with eternal life; I made him out of Me and I had never made him of the dust. I, Myself, became Man, a Man made of God; I made him of Me and I did not make him of the dust. I, Myself, became Man, a Man made of God; of God and of man

so that I might come after the man, to be able to come to you, man, and I became light over the darkness, so that you could see the way to your Creator, from Whom you had the life of your soul and body. However, I could not get in to your heart with the mystery of the eternal life, for **it was out of you, man, that My adversary was born of, the antichrist, the one who has worked out the mystery of the lawlessness and put it between Me and man, between Me and you, man created of the dust by My hand.** (See the selection topic: „[The antichrist and the apocalyptic beast](#)⁵”, r.n.)

Now I stretch out again My hand after you and after your sons, but behold, the man of the lawlessness was born of you and his sons are his subjects, the man who got under My robe to turn it into falsehood. However, I will expose him and I take him out from under this robe and redeem those that are My holy things and I want to teach you the way to the Holy of Holies, wandering man, and **I come from heaven to you to make you into the Holy of My Holies, and to come into it through the door. Amen.**

Wretched man, I want you to know that I am your Master and Shepherd and your eternal life. You and your sons have pulled yourselves from the eternal life even from your very beginning. But I am the One without beginning and I have come after you to give you a beginning for you to remain in it and I to be your beginning, the beginning without end, for I had compassion on you when you slipped away from life, falling from the Garden of Eden, and I have had compassion on you since I remained without you. I was glad for a while after I made you. I was glad since I gave you a spirit of life and until you died by your haughtiness, until the moment of your conceitedness. Then I took you easy because fear entered you. But you hid for you were afraid. However I was there and I called you to stand before Me and you were sneaking away. Why, did you really sneak? Why, really? Oh, why did you not humble? Why, did you really not humble, man? You need nothing in order to humble, nothing but repentance before Me, for you knew that I was your Creator. But you did not humble but rather judged Me. You judged Me for the woman that I gave you to help you in your work and keep the paradise. I made you male and female, when I created you, and then I called you “man”, but you came apart in two and were no longer one body and by so doing you sinned. (See description in detail about those days in [The Household of God](#) <http://www.jakoblorberbooks.com/e-books/The-Household-of-God/>, r.n.) Of one you made two, after you became conceited against Me, and where there are two, there is no longer one, there is no longer one flesh but two, and I lost you for you had died. I was glad only for a while after I created you and then you died. I told you not to die and you did not listen to Me and died. I have been crying for your death for seven thousand years and I have been crying for at your death, for your sons die like you. I have been crying after you for seven thousand years, man. You cry after you dead one day or one month or one year, but I have been crying after you for seven thousand years.

I have come with My advice for the man to hear it and to turn it into Holy Spirit on him.

⁵ You can also see on: http://issuu.com/billydean.en/docs/the_word_of_god_about_antichrist_and_the_apocalyptic_beast
<http://www.slideshare.net/billydeanen/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
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What shall I do with you, man? What shall I really do to you to hear My advice, My calling, your calling to Me? Oh, until when do you hide from My voice, which is calling you? **I want to make you into the Holy of My Holies. Do you hear what I want?** There have passed away seven ages the Scriptures writes about. Do you hear what I say? I, the Lord, will make you hear. I will feed you on wormwood and I will give you of the bread of anxiety to seek Me and to call Me to give you life, man. **I will remove the death from earth and you will look for Me to give you life.** I will remove all your death from the earth and I will make it come down into the dust burning it with fire. I will remove from the earth everything your soul has killed, everything you have done by your mind and hand to the death of your soul and to My death in you. (*See the selection topic: „The great tribulation”, r.n.*) You have become conceited and cannot humble, but it is written: **«I can do what is impossible to you»**. I will humble you, man, and you will see that you are not God, that you cannot be God. You have become conceited and cannot humble, but I can humble you. How comes that you have become conceited? That is, you have not done as I told you. This means to become conceited and that you have stood up to be God. You have been rising to be God for seven thousand years, but you are not God, for you die. If you were God, you would not die. You have become conceited for seven thousand years and you have no longer humbled, and you pass from one generation to another as you are. But now, give it up. Now, man humble before seeing Me. **I want to make you into the Holy of My Holies. Do you hear what I want?** I, the Lord, will make you hear Me. Amen. What is impossible with man is possible with God, and I, the Lord, will make you hear Me. Amen, amen, amen.

My word is precious, sons who hear My word. Soon, soon, it will be sought after as the most precious gold by all the nations of the earth. **The earth that you stay on, the earth that I give you to have dominion on, will remain like a ship, and I will glorify Myself on it before the entire earth. Amen. I am My book with you and the place on which you stay is the throne of My book.** I have missed very much to take it from the hand of the Father and to put it on the earth, on its throne, and to judge with it every nation on the earth. Let the man, who calls himself intelligent and theologian, look into the Scriptures; let him look well into this book in which I write Myself with you on earth, for you and I speak through this book as I was speaking with the prophets by the book of the prophecy of their time. I speak with you in it and I give it to the man on the earth to receive Holy Spirit from it and the man to see My coming after two thousand years, for the man does not give up sinning for he does not know where I am with My coming, and the shepherds over them have extended the time of My coming. **However, I have come and I come, and I say to everybody: watch, for here is the day of My coming and its book, which judges the creature! Learn the parable from the fig tree. Its branch has become tender and the summer is near. Watch and be ready, for I will come in the hour when you do not even think about.**

And I have come. And I come like a Bridegroom or like a Judge, as I will find every man in that hour. Amen, amen, amen.

[25-02-2001](#)

Text emphasis in bold belong to the redactor (editor).

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<http://www.scribd.com/collections/4089711/The-second-coming-of-Jesus-Christ>
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The word of God in Romania:

<http://www.slideshare.net/billydeanen/documents>
<https://drive.google.com/folderview?id=0B0VNo1LgWPpsNklEUnJSek8xdFk&usp=sharing#list>
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<http://www.flipsnack.com/TheWordofGodinRomania/>
<http://en.calameo.com/publish/books/?sbid=3414271>
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Prophecies about New Jerusalem:

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